

HELPLESS AS BABY

Down in Mind Unable to Work, and What Helped Her.

Stimmit Point, W. Va.—Mrs. Anna Belle Emey, of this place, says: "I suffered for 15 years with an awful pain in my right side, caused from womanly trouble, and doctored lots for it, but without success. I suffered so very much, that I became down in mind, and as helpless as a baby. I was in the worst kind of shape. Was unable to do any work. I began taking Cardul, the woman's tonic, and got relief from the very first dose. By the time I had taken 12 bottles, my health was completely restored. I am now 48 years years old, but feel as good as I did when only 16.

Cardul certainly saved me from losing my mind, and I feel it my duty to speak in its favor. I wish I had some power over poor, suffering women, and could make them know the good it would do them."

"If you suffer from any of the ailments peculiar to women, it will certainly be worth your while to give Cardul a trial. It has been helping weak women for more than 50 years, and will help you, too."

Try Cardul. Your druggist sells it.

Write to: Chattanooga Medicine Co., Ladies' Advisory Dept., Chattanooga, Tenn., for Special Instructions on your case and 64-page book, "Home Treatment for Women," in plain wrapper, P. O. 1361



Still Expressive. The world of slang advances Very fast; Last year's pet phrases lie buried In the past. Yet there is one will linger To the last. For when you catch her ogling, By surprise— That maid whose glance is soft, yet Rather wise, Can anything compare with: "Goo-good eyes?" —Judge.

A Dangerous Law. The Kahn act has for its purpose the protection of foreign exhibitors against the piracy of the designs, trade marks and inventions disclosed in their exhibits at the approaching Panama Exposition at San Francisco, says Leslie's Weekly. That this purpose is in accord with the sentiments of the American public, including our manufacturers, there can be no doubt. It was represented that without such a law foreign manufacturers would not exhibit. Everybody desires the success of the exposition. Judging from developments since the passage of the act, Congress in its anxiety to aid the exposition gave little attention to the scope of the bill or the possible effect of its provisions on American interests.

The act provides that any proprietor of a foreign certificate of protection for anything imported for exhibition and exhibited may have protection in this country from the time such thing is brought into the exposition grounds to three years beyond the date of the closing of the exposition. It makes it unlawful for any other person to copy, imitate, reproduce or republish the thing and provides that any person infringing shall be liable for all kinds of penalties, including loss of property, fine and imprisonment. These provisions are irrespective of the prior rights of the American public to the free enjoyment of the same things. The act provides for no defense whatever. The possibility of blackmailing schemes, litigation and loss under this act is regarded seriously by the American manufacturers and others who have studied its provisions and a movement is on foot to secure an amendment to confine the act to its original purposes.

Double Work. "Why is it that a man won't wash his face with a wash cloth?" demanded Mrs. Wombat. "Men haven't time for all that foolishness," said Mr. Wombat. "First you have to wash your face and then you have to wash the wash cloth."

HEAD STUEFED? GOT A COLD? TRY PAPE'S

"PAPE'S COLD COMPOUND" ENDS COLDS AND GRIPPE IN A FEW HOURS.

Take "Pape's Cold Compound" every two hours until you have taken three doses, then all grippe misery goes and your cold will be broken. It promptly opens your clogged-up nostrils and the air passages of the head; stops nasty discharge or nose running; relieves the headache, dullness, feverishness, sore throat, sneezing, soreness and stiffness.

Don't stay stuffed-up! Quit blowing and snuffing! Ease your throbbing head—nothing else in the world gives such prompt relief as "Pape's Cold Compound," which costs only 25 cents at any drug store. It acts without assistance, tastes nice, and causes no inconvenience. Accept no substitute.

MANICURIST Miss McClure an expert Manicurist is now located at the Manley Hotel Barber Shop. Lady callers will be received at the Hotel Parlor.

TWO HEAVENS, TWO HELLS, TWO PURGATORIES

SO PASTOR RUSSELL TELLS HIS HEARERS AT GRAND OPERA HOUSE SUNDAY.

ENORMOUS CROWD HEARS ABLE ADDRESS BY NOTED BROOKLYN DIVINE.

THE THEME OF THE SPEAKER. "HOLY! HOLY, LORD OF HOSTS."

Pastor Russell, the noted Brooklyn preacher, whose sermons have been delivered from the platform in all parts of the world and which are read by millions of people each week, through the press, paid his first visit to West Virginia when he spoke at the Grand opera house Sunday afternoon to an audience which filled every seat in the house with scores of people standing during the services.

Pastor Russell arrived in the city Sunday morning from New York, and was at the Manley Hotel during the day where he was called upon by a number of his admirers and newspaper men. He was asked what the idea was for giving the recent series of lectures here, and whether or not he intended to organize a church here and maintain a congregation. He stated that he had no such intention, that in his belief there were already too many denominations and it was the purpose of the society which he represents to teach the Bible not only to those who are already church members but to those who do not belong to any of the churches.

No Collections. When asked why he did not take up collections at this service his only reply was that Christ never collected money while he was preaching during his stay upon earth. Recently, he stated, after lecturing in another city a woman with her husband hailed him as he was leaving the auditorium who stated that her husband wanted to speak to him and when he stopped the man thrust a five dollar bill into his hand stating that it was his first service he had attended for a long time when the hat was not passed and he felt like giving the preacher something. His offer was refused. Pastor Russell states that many do contribute to the extension of the work voluntarily and as such contributions are received the work of extending the scope of the Bible studies is increased. He went from Fairmont to Clarksburg where he spoke to another large congregation Sunday evening.

House Fills Early. The services were advertised to commence at 3 o'clock, but the people commenced to take their seats at 2 o'clock and before the lecture commenced every seat in the house was filled and those arriving later were forced to stand or leave the building. The subject of the address as advertised was "Heaven, Hell and Purgatory" and another feature of the advertising was that there would be no charge for seats and that there would be no collections taken. The stage was handsomely decorated with ferns, palms and flowers. Dr. Smith, of Pittsburg, presided at the meeting and briefly introduced the speaker, who spoke for two hours, his audience giving him the closest attention.

The speaker reviewed the progress of Christianity from the beginning of the Christian era, brought up its slow development with lack of understanding of the Bible through the dark ages, passing through the times of the great reformers like Luther, Calvin, Wesley, et al., and by his analysis of his subject made it very plain to the audience that for most all of this time, believers in the Christian religion, although honest and sincere were not following the Bible as it is laid down by those who were inspired to impart its teachings to the world, but were in most part depending upon the creeds of denominations and the explanations of the Bible as handed down by those high in authority in the church. He asserted that there is not an orthodox preacher in Fairmont who dared stand up before the public and defend all that his creed taught him. He says that creeds are man made laws and not God made.

Pastor Russell is a man of large physique, and with his long white hair brushed across a high forehead and curling in heavy rolls behind his ears, his snowy bread nicely kept, with clean shaven upper lip and chin, and with heavy black eyebrows overhanging his penetrating grey eyes, he presents a commanding presence upon the platform. He has a deep mellow voice with good delivery and his sentences are well rounded and the force of his gestures, while simple, gives much weight to his logic. He moves with easy grace about the platform and while he attempts no spectacular effects, either in speech or gesture, he has the agility and training of the polished actor and the delivery of the gifted orator.

We report one of his themes, from the text, "Holy, holy, holy is the Lord of Hosts; the whole earth shall

be full of his glory." (Isaiah 6-3.) He spoke without notes, as is his custom and said in part:

And now note the parallel. The seducing spirits, the fallen angels, have sought to perpetuate in the Church the very same falsehood which misled Mother Eve. And they have succeeded. By visions, dreams, tipping tables, trance mediums, clairvoyant powers, mesmeric powers, hypnotic powers, they have deceived the Christian Church, even as they had previously deceived the heathen. Into thinking that the dead are really alive. Upon that foundation they have built the doctrine of the torments of Hell and Purgatory, and subsequently, doctrines of masses and prayers for the deliverance of the dead from Purgatory, and doctrines respecting God's having fore-ordained and predestinated all except the Elect to eternal anguish.

The noblest and best people in Christendom have abandoned the horrible teachings of their fathers, and are more and more worshipping the God of Love, the Fountain of blessings. But the world still judges our God by our printed misrepresentations of Him. In heathen lands, the missionaries are more blinded, perhaps, than ministers in the home land. The rein of orthodoxy is more tightly drawn on them. No wonder they can make little impression on the heathen, who openly declare that they could not worship so unjust and vicious a God as the missionaries present—a God who has already sentenced their forefathers to everlasting torture, because of their ignorance of Jesus, in whose name alone is salvation!

It appears to me, therefore, that to whatever extent any intelligent Christian today gives open or secret support to these slanderous, blasphemous statements, of the creeds he is responsible. Nor does it seem to be sufficient that either a Christian or a congregation here and there should privately disown these doctrines. Denominational names stand as representative of the doctrines which led to the formation of these denominations. Would not the only honorable way of rectifying matters now be either as denominations, publicly, openly and in round terms, to repudiate the slanders of the Devil; or, since this would be tedious work, should not each individual set himself straight by as public a withdrawal from such creeds as his endorsement in joining? The latter surely is the surest and quickest method of rectifying the difficulty. Moreover, it is the right method; for the Bible never authorized any one to organize various sects and parties.

The Bible recognizes only the one Church of Christ—"The Church of the First-born, written in Heaven." Every one who has accepted Christ as his Savior and consecrated his life to be a footstep follower of Jesus—all such, begotten of the Holy Spirit, are members of the one true Church. Their names are written in the Lamb's Book of Life, and they have the promise that they will be granted abundant entrance into His Kingdom in the First Resurrection—if they abide faithful. "Be thou faithful unto death, and I will give thee a crown of life."

Seducing Spirits—Doctrines of Devils. Let me not be misunderstood. I am not charging that these blasphemous doctrines were intentionally brought in to misrepresent God or to deceive the Church or the world. I prefer to take the Apostle Paul's explanation. He wrote prophetically, "I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ." (1 Corinthians 11:3) This is exactly what has happened. The Church of Christ has been beguiled by earthly favors, not only into a wrong attitude toward the kingdoms of this world, but as St. Paul declares, from the simplicity of the Truth into a mass of confusing and blasphemous error.

First came the beguiling of the bishops into thinking that they were successors to The Twelve Apostles and equally inspired authorities and mouthpieces of Christ. Thus the doctrine of Apostolic Succession was gradually established. Jesus prophesied of these, describing them as false apostles, "which say they are apostles and are not," but do lie. (Revelation 2:2.) As the bishops received credit as being living Apostles, the inspired words of Jesus and The Twelve Apostles whom He appointed took second place, and with the masses-Bible study ceased as wholly unnecessary.

Upon this foundation, the great Adversary built, item by item, the terrible doctrines of purgatory and of eternal torture. When finally, in the Sixteenth Century, the Bible again began to be consulted, Satan so worked matters that some of our forefathers retained the Hell of indescribable torture for all except the elect few—repudiating because not Scriptural the only ameliorating feature—the purgatorial torture.

Their eyes blinded with the errors of fourteen centuries of no Bible study—the errors of human theories and doctrines of demons—can we wonder that the enlightenment of the past three centuries has come very slowly? Even when we were getting free from the errors, Satan, our wily foe, entrapped our forefathers into the making of creeds, and thus hindered further progress out of the darkness into the light, for which we all cry out.

"Lead, kindly Light, Amid the Encircling Gloom!"

The seducing spirits mentioned by St. Paul are surely none other than the fallen angels, of whom Satan is the chief, or "prince of devils." As St. Paul suggests, there is a similarity between the deception of the Church and the original deception of Mother Eve. She was beguiled into believing

that God's threat, "Dying, thou shalt die," could not be true. The serpent declared, "Ye shall not surely die." Thus deceived by the serpent's lie, Mother Eve was enticed and led her husband and our race into death.

And now note the parallel. The seducing spirits, the fallen angels, have sought to perpetuate in the Church the very same falsehood which misled Mother Eve. And they have succeeded. By visions, dreams, tipping tables, trance mediums, clairvoyant powers, mesmeric powers, hypnotic powers, they have deceived the Christian Church, even as they had previously deceived the heathen. Into thinking that the dead are really alive. Upon that foundation they have built the doctrine of the torments of Hell and Purgatory, and subsequently, doctrines of masses and prayers for the deliverance of the dead from Purgatory, and doctrines respecting God's having fore-ordained and predestinated all except the Elect to eternal anguish.

The Pastor's Thanksgiving. On Thursday last, when my heart went out to God in special thanksgiving for all the mercies of life, I gave Him special thanks that gradually the eyes of my understanding are opening, enabling me to see Him in the glorious light of His great, loving Plan of Salvation for the church and for the world. My thanks for all temporal mercies and blessings were dwarfed as the anthem of my soul went up, and I repeated the text of today, "Holy, holy, holy, Lord of Hosts!"

Ab! It is a blessed thought that God has already made provision that Messiah's Kingdom shall be established; that Satan shall be bound and shall deceive men no more; and that, instead of the darkness of ignorance and superstition, the glorious light of God's goodness shall shine forth, causing the earth to be filled with His praises!

With great patience God has permitted His plans and His character to be misrepresented and traduced. Yet we can see a wisdom in this; for eventually, when all the blind eyes shall be opened and all the deaf ears shall be unstopped, when all the delusions of the past—the hobgoblins of seducing spirits and the doctrines of devils—shall have gone, the Lord's precious character and loving provision for our fallen race will stand forth in glorious radiance.

The pastor showed, evidently to the satisfaction of many of his hearers that there are two heavens.

1. The heaven for Specially Christian Catholics and Protestants—the spiritual condition to which the church will be changed at resurrection at Christ's second coming. 2. The heaven for all of the world who during Christ's millennial kingdom will renounce sin and come into full fellowship with God. For them an earthly paradise will be prepared. That is to say the earth as God's footstep will become a world-wide perfect Eden.

Two Hells of the Bible. The pastor showed that the word for hell in the Hebrew Old Testament is sheol, and its equivalent in the New Testament Greek is hades. These words the pastor showed refer to the tomb and are translated "grave" more times than "hell" in our common version Bible. He showed that the grace is to be abolished by the resurrection of all the dead. Thus, the Bible declares that hell sheol, hades will be destroyed.

The other hell of the Bible is Gehenna—the valley of Hinnom outside the walls of Jerusalem. The Jews cast the vilest criminal there with dead cats and dogs, etc., after death—to illustrate that for such there is no future life, no resurrection. Jesus used Gehenna as a figure to illustrate the other destruction of the second death for all the incorrigible.

The Bible Purgatory. For the church the experiences of the present life are purgatorial. Their fiery trials of faith and obedience purify them from the doors of the old nature.

For the world there is a future purgatory. It will last 1,000 years and burn out (symbolically) all the roots of sin from the willing and obedient during Messiah's kingdom. Those who refuse to be thus purified will die the second death—total destruction. Those who respond to that time will step by step attain human perfection in the earthly paradise, and gain everlasting life. Instead of the rewards and punishments of this purgatory coming from demons they will come from Christ and his church, then glorified. We merely give an outline. The pastor supported his proportions with many scripture prayers.

A Grand Hallelujah Chorus. We may be sure that when the true enlightenment shall reach humanity the real character of the Heavenly Father will be manifested, and there will be a hallelujah chorus on earth which will rival the Heavenly acclaim of "Glory to God in the Highest." It is not for us to say that all, or even the majority of the human family, enlightened and set free from the bondage to Sin and Death, will become the willing servants of God, righteousness and Truth. We cannot judge from our own experiences. We must remember that God recognizes human free agency, the will; and that He seeketh only such to worship Him as worship Him in spirit and in truth.

The Scriptures make clear that only those who shall learn to love righteousness and to hate iniquity, evil—in the present time as members of the elect Church, or in the future Age as restored humanity—only such will be judged worthy of life by the Great Judge. Any sympathy with sin, after having known of its bitter fruits, and after having been regenerated from the curse, will be a crime—an evidence of failure to learn the great lessons of seven thousand years—lessons of the exceeding sinfulness of sin—lessons of God's

justice in punishing sin—lessons in God's Mercy in providing forgiveness for our sins and release from them and from their penalty—lessons in the humility of our Redeemer—lessons in the cost of recovery from Sin and Death.

Whoever, after all these lessons, would still be sympathetic with sin, would, according to the Bible, be unworthy of everlasting life. For the Scriptures assure us that death is the penalty for sin, that the soul that sinneth must die, and that the gift of God is eternal life through Jesus Christ our Lord, which will be given only to those wise enough and loyal enough to use it in accord with the great Creator's regulations and laws, framed for the benefit of His creatures and for the glory of His name.

"Have Patience, Brethren." Those whose eyes of understanding are gradually opening to see the real glory of Jehovah's character as reflected in His great Plan of the Ages may well have patience with others who see not as yet. The fact that our own eyes were so long in opening, the fact that we were so honest and sincere before as we are now, should lead us to assume that the same conditions apply to our brethren, professed people of God, everywhere. Moreover, we are not to be judges one of another. Proclaiming the Truth in as nearly as possible the Bible words, we are to be content to deliver our Message and to leave to the Lord the results.

It is ours to point out the horrible confusion into which the Lord's people got during the Dark Ages, and which justified the Lord in calling the nominal church Babylon. It is ours to point out the Message of the Lord, saying, "Babylon is fallen, is fallen [from Divine favor]! Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." Whoever sees that the entire nominal church system of all denominations is the Babylon referred to by the Lord has the responsibility of the Lord's Message without any urging on our part.

Whoever sees the blasphemy of the Holy Name sees that misrepresentation of the Divine Plan, making the world drunk with the wine of false doctrine, has been amongst the crimes of Babylon, and should wish forthwith to come out of her, to share no longer in her misrepresentation, however much blended with forms of holiness.

Whoever, after seeing the real character of Babylon and the horrible work which Satan has deluded her into doing, still has sympathy with her and with her work and with her blasphemies and distortions of the Truth—such persons deserve to share in the confusion that is shortly to come to Babylon when she shall fall as a great millstone into the sea.

"Light is sown for the righteous; Truth for the upright in heart." Those who do not receive the Truth as meat in due season have reason to fear that they do not belong to the class described by the Prophet as the righteous and as the upright in heart. Honesty seems to be a quality which the Lord holds in very high esteem. The dishonest in word or conduct or in their thoughts are an abomination to Him, and should not expect to receive special favor or light or knowledge.

We may well imagine that the entire Millennial Age will be one grand Thanksgiving Day, in which the numbers who will praise God will be continually increasing as more and more they are awakened from the tomb. As their eyes shall see and their ears shall hear of the grace and love of God, every tongue will confess, while every knee will bow, not only to Jesus the Redeemer, but to the gracious Creator, who formed the Plan which the Millennium will execute.

Praised to God in Heaven and Earth. The Master gives assurance that ultimately there will be no place where curses and blasphemies will be heard—no place where rebels against God and His goodness will remain. All such willful, intelligent sinners will finally be destroyed in the Second Death. Then will come the grand anthem of the Universe: "Every creature in Heaven, and in earth, heard I saying, Praise, glory, honor, dominion and might be unto Him who sitteth upon the Throne, and unto the Lamb, forever."

That will be the glorious Day mentioned by our Master in His prayer, "Thy Kingdom come: Thy will be done on earth, as it is done in Heaven." And because God's will shall be as completely done on earth as in Heaven, therefore sin, sorrow, sickness, pain and death will no longer be conditions on earth, even as they are not conditions in Heaven. Thus will be fulfilled the Master's words, that there shall be no more dying, crying, sighing, for all the former things shall have passed away. He that sits upon the Throne shall have made all things new, and thus in His Messianic Kingdom God will have wiped away all tears from off all faces.

SCHOOLS RESUME AFTER THANKSGIVING HOLIDAY.

The Thanksgiving holidays being concluded the schools of Fairmont and Union Independent school districts as well as the State Normal resumed work this morning.

The teachers and pupils who were out of the city for the vacation returned to their places this morning. The schools have been closed since Wednesday afternoon of last week.

The schools will close again on the 19th of December for the Christmas holidays and will continue closed until January 4th when they will reconvene.

Beaten to It. "If Flubdub hadn't displayed some unexpected energy today, I should have fired him." "And what direction did his unexpected energy take?" "He went out and got himself another job."

Aids To Bible Study

Pastor Russell's six volumes, entitled "STUDIES IN THE SCRIPTURES," are obtainable in twelve different languages. Over 6,000,000 copies are in circulation. Thousands of Christian people write of the blessing received in Bible Study since obtaining the help furnished by these volumes.

They are published by The Watch Tower Bible & Tract Society of Brooklyn, N. Y., at cost price. As a consequence the six beautiful volumes, in handsome cloth binding, over 5,000 pages, are sold, expressage prepaid, for the very small sum of \$2.00. This is only about the price usually charged for one such volume. Reader, you should have them. Do not delay the blessing they will bring.

FOR WOMEN AND THE HOME



FEMININE CHAT AND CHATTER

What the Hair Tells. Character, according to one who has spent much time in the study of the subject, is more easily discernible by close observation of the hair than by noting the expression of the face.

It has been said that the finer the hair the gentler the birth, and it is certainly true that those who are born to the purple are often remarkable for the soft, silky texture of the hair.

Lusterless black hair denotes a jealous disposition and treacherous temperament. In nine cases out of ten, the lighter the color of the hair the more sensitive is the owner to criticism and the more quick to feel real or fancied injuries. The possessor of brown hair of good depth of color and firm texture is usually distinguished by good judgment, a high sense of reasoning power, and plenty of common-sense.

Girls with red hair, though often over-impulsive, are generally strictly honest and truthful, show a fair amount of common-sense, and, as a rule, are the brightest, sunniest individuals in existence.

The Strapped Instep. Have you slender ankles? Does your instep ache? If you are gifted like Cinderella, then the new footwear is for you. For unstrapped insteps are out of fashion.

All evening slippers have some sort of a strap arrangement on the instep. Unfortunately these faddish slippers serve to give a clumsy look to the foot and ankle.

Number three double A are the dainty proportions necessary for the lady.

But women who do not fear the aspiration of thick ankles may indulge in the ribbon-laced cothurn.

This has crossed straps over the instep. Several strands of ribbon are wound around the ankle and leg.

More becoming to the average foot are the buttoned strap slippers. These give the smart effect without breaking the line of instep and ankle.

One such slipper has crossed straps which suggest the laced cothurn in daintier guise.

Feminine Activities. Pennsylvania women have begun a campaign against bachelor legislators.

Over 12,000 women voted at the recent school election in Toledo, O. Active campaign will be waged for women's political rights in six states next year.

Havana now has a newspaper devoted to the interests of the equal rights women on the island.

Mrs. E. V. Pickering of El Paso, Texas, who owns a large ranch, intends to go into the business of raising spineless cactus, despite her advanced age. She is very agile and travels over her ranch daily.

Miss Irene Vogel, of Los Angeles, is probably the first girl to ever run a locomotive on the Southern Pacific railroad. She successfully ran a large 10-wheeler recently and handled it in a way that was far beyond her wildest dreams.

in the District of Columbia.

Fur-Edged Flouncers. An exquisite visiting gown was seen the other day of sapphire blue velvet with three deep and rather scanty flouncers reaching to just above the knee at a distance of about four inches apart, their hems completed with narrow bands of gray Russian squirrel, the whole proving an entirely delightful creation.

Children Cry FOR FLETCHER'S CASTORIA



Don't forget the turkey—the most important part of the Thanksgiving dinner. Here you will find the kind that are tender and juicy. And we have all sizes too—just as small as you want or as large as they come. Chickens, ducks and geese \$4.00. Order now and here and be certain of securing a choice fowl for your Thanksgiving dinner.

Special Thursday HAMS 10c Per Pound. Leave your order here for Turkey.

JEFFERSON MEAT MARKET. J.S. SHEETS, MGR. 544 BELL 306 JEFFERSON ST.

PROFESSIONAL

CARDS LAWYERS N. J. ABBATICCHIO Successor to Cornwell & Abbaticchio Trust Co. Building, FAIRMONT, W. VA.

A. L. LEHMAN Lawyer Jacobs Building FAIRMONT, W. VA.

HARRY SHAW Lawyer Court House Fairmont, W. Va.

IRA L. SMITH Counselor at Law Office Trust Bldg. Fairmont, W. Va.

PAUL G. ARMSTRONG Attorney at Law Rooms 41 and 42-7th Floor, Trust Co. Building, Fairmont, W. Va.

DR. J. A. GRAHAM Fleming Bldg. Room 10 Phones, Con. 172. Bell 155-E

A. B. Scott OPTOMETRIST Licensed under the new State Law of West Virginia. WIT AND HUMOR